

# COMMUNITY NEWSLETTER

QUARTERLY NEWSLETTER

SUMMER 2016



## PARKS PROMOTES YOUTH SAFETY

The Parks and Recreation Department of the City of Huntington Park invited youth to partake in this year's first Skateboarding Demo and Safety Event, which promoted the importance of skateboarding safety to youth through fun recreational activities.

The event took place on April 16, 2016 at Salt Lake Skate Park and was joined by more than 300 skaters. Families and youth enjoyed music, free food, skateboarding demonstrations, safety workshops, and other activities.

Local youth participants helped to promote the importance of wearing helmets and how to properly ride

skateboards within the communities. They also reminded skaters that there are numerous obstacles out in the City and they should be mindful of these items, as well as pedestrians.

In addition to safety information, the event offered free skateboarding competitions, safe skating workshops put on by local youth, and an open "Best Trick" contest for a winning cash prize. Participants were able to win trophies and other prizes provided by event sponsors.

The City of Huntington Park would like to extend its gratitude to all of the participants and sponsors for making this event a grand success.



## CICLAVIA: A SUCCESS

The City of Huntington Park wishes to thank all of its residents and residents of the surrounding communities who helped to make this year's CicLAvia an overwhelming success!

CicLAvia: Southeast Cities was the first of its kind. Four years of planning, organizing, and hard work resulted in a route spanning more than 10 miles, which made it the county's largest open streets event to date.

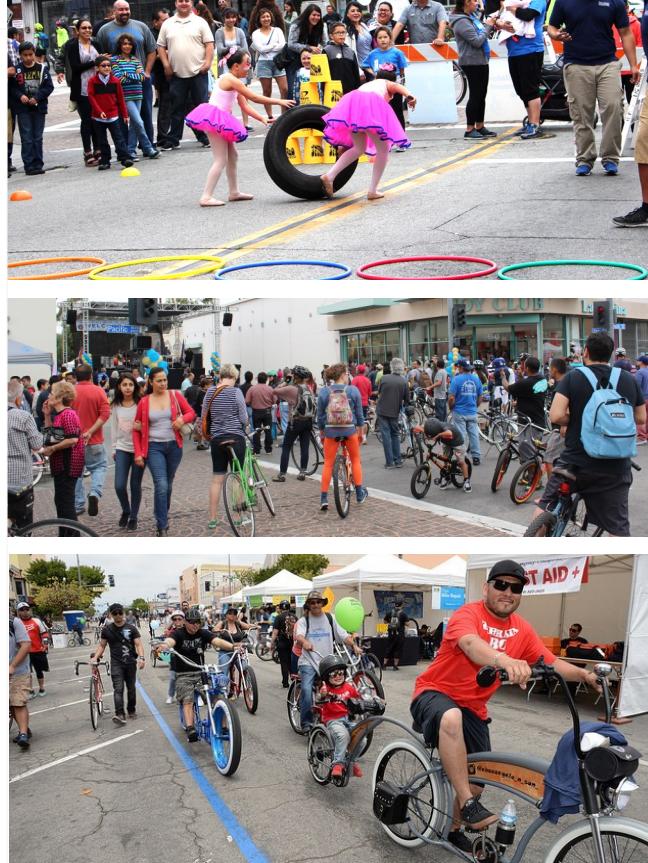
Thousands of participants brought out their bicycles, skates, and running shoes to enjoy the food trucks, entertainment, and activities that were set up along the route.

In addition, this particular CicLAvia event was exceptionally more difficult due to the fact that it spanned multiple jurisdictions. However,

representatives from Huntington Park, Walnut Park, South Gate, Florence-Firestone, Lynwood, and Watts worked closely together to connect their communities for this event.

Event organizers felt that the communities in the area are overlooked and underserved, which often results in residents not having the same access to resources that could better their wellbeing and way of life. The event showcased fitness classes, healthy eating, and other items to promote physical wellbeing.

The entire event was funded by a \$600,000 grant from the Metropolitan Transportation Authority ("Metro"), which was managed by the City of Huntington Park. The grant was divided among the six participating communities to help cover associated costs.



The Mayor and City Council of Huntington Park  
Cordially Invite You to the

## STATE OF THE CITY ADDRESS

Saturday, July 16, 2016

11:00 AM

City Hall/Keller Park

6550 Miles Avenue

Huntington Park, CA 90255

Refreshments will be served

Presorted  
STANDARD  
U.S. Postage  
**PAID**  
Pasadena,  
CA  
Permit No. 607

#### CITY OFFICIALS/FUNCIONARIOS DE LA CIUDAD

##### City Council/Miembros del Concejo Municipal

Mayor/Alcaldesa Graciela Ortiz  
Vice Mayor/Vice Alcaldesa Marilyn Sanabria  
Councilmember/Consejal Jhonny Pineda  
Councilmember/Consejal Valentín P. Amezquita  
Councilmember/Consejal Karina Macias

Edgar Cisneros, City Manager/Administrador de la Ciudad

#### MEETINGS/JUNTAS

The public is welcome to all city meetings, which are held in the Council Chambers at City Hall, 6550 Miles Avenue, 2nd Fl., Huntington Park, unless indicated otherwise:

##### CITY COUNCIL

1st and 3rd Tuesday of the month at 6:00 pm.  
Notice of Special City Council Meetings will be posted at City Hall, City facilities, and on the City website.

##### CIVIL SERVICE COMMISSION

##### HEALTH AND EDUCATION COMMISSION

##### HISTORIC PRESERVATION

As needed

##### PARKS AND RECREATION COMMISSION

Last Wednesday of the month at 6:00 pm

##### PLANNING COMMISSION

3rd Wednesday of the month at 6:30 pm

##### SUCCESSOR AGENCY BOARD

1st and 3rd Monday of the month at 5:00 pm

##### TRAFFIC AUTHORITY

1st Thursday of the month at 10:00 am and meet in the Council Conference Room, 6550 Miles Ave

##### YOUTH COMMISSION

1st Monday of the month at 4:00 pm and meet at Salt Lake Park, 3401 E Florence Ave

El público es bienvenido a todas las juntas de la ciudad que toman lugar en el salón de juntas, 2ndo piso, en el ayuntamiento localizado en el 6550 Miles Avenue, Huntington Park, a menos que se indique lo contrario:

##### JUNTAS DEL CONCILIO

1er y 3er Martes del mes a las 6:00 pm.

Notificación de las reuniones especiales del Concilio de la ciudad se publicarán en el ayuntamiento, instalaciones de la ciudad y en el sitio web de la ciudad.

##### COMISIÓN DEL SERVICIO CIVIL COMISIÓN DE SALUD Y EDUCACIÓN CONSERVACIÓN DEL PATRIMONIO HISTÓRICO

Según sea necesario

##### COMISIÓN DE PARQUES Y RECREACIÓN

El último Miércoles del mes a las 6:00 pm

##### COMISIÓN DE PLANIFICACIÓN

3er Miércoles del mes a las 6:30 pm

##### JUNTAS DE LA AGENCIA SUCESORA

1er y 3er Lunes del mes a las 5:00 pm

##### AUTORIDAD DE TRANSITO

1er Jueves del mes a las 10:00 am , las juntas toman lugar en el cuarto de conferencia en el 2ndo Piso, 6550 Miles Ave

##### COMISIÓN JUVENIL

1er Lunes del mes a las 4:00 pm, las juntas toman lugar en el Parque Salt Lake, 3401 E Florence Avenue

#### IMPORTANT NUMBERS/NUMEROS IMPORTANTES

City Hall/Ayuntamiento: (323) 582-6161  
Parks & Recreation/Parques y Recreaciones: (323) 584-6218  
Code Enforcement/Cumplimiento del código: (323) 584-6262  
Animal Control/Control de Animales: (323) 826-6682  
Graffiti Hotline/Para reportar graffiti: (323) 584-6380  
Water Billing/Facturación de agua: (323) 584-6278  
Trash and Bulky Item Pickup/Basura y recolección de artículos voluminosos: (562) 699-7600  
Dial-A-Ride: (866) 486-8775  
HP Express: (323) 47607766

##### Emergency/Emergencia: 911

The Community Newsletter is published on a quarterly basis by the City of Huntington Park to provide information and updates to the City's residents.

Visit the City's website at [www.hPCA.gov](http://www.hPCA.gov) for updated city information and resources.

El boletín de la comunidad es publicado trimestralmente por la ciudad de Huntington Park para proporcionar información y tener actualizados a los residentes de la ciudad.

Visite el sitio web de la ciudad en [www.hPCA.gov](http://www.hPCA.gov) para mas información y otros recursos adicionales.



## MINOR HOME REPAIR AND LEAD ABATEMENT

Everyone should have the ability to live in a beautiful, healthy home. As such, the Community Development Department of the City of Huntington Park has two programs that seek to improve the homes of residents.

### MINOR HOME REPAIR

The Minor Home Repair Program, is funded with Community Development Block Grant (CDBG) federal funds. The Program is designed to provide FREE minor home repair services to eligible low and moderate income households. The program allows home owners to make needed repairs to their homes which otherwise may not have been possible due to financial constraints.

Eligible repairs include:

- Exterior and Interior Repairs (painting, door and window repairs)
- Energy Conservation Activities (weather-stripping doors and windows, and water heater insulation)
- Security/ Safety Improvements (dead bolts, window locks, smoke detectors, and grab bars)
- Exterior Refurbishing (fencing, stucco, and siding repairs)

The Minor Home Repair Program consists of

providing free labor and materials to the elderly, handicapped, and low—moderate income homeowners to make minor home repairs which do not require City permits.

The program provides a direct grant up to \$5,000 to the homeowner for labor and material of the minor repairs to their property.

### LEAD-BASED PAINT HAZARD CONTROL

The City of Huntington Park provides FREE lead grants (up to \$14,440 for owner-occupied properties and up to \$7,500 for rental properties) for lead hazard remediation. Lead hazard control activities include interior and exterior painting, window and door replacement, and other types of abatement.

The Program also promotes education for owners and tenants to help prevent childhood lead poisoning.

For more information about these programs please call (323) 584-6300 or visit the Community Development Department at 6550 Miles Avenue.

## GETTING RESIDENTS READY TO TACKLE EMERGENCIES

In partnership with the County of Los Angeles Fire Department, the City of Huntington Park hosted a free training course designed to provide basic training in safety and lifesaving skills to the general public, which would benefit residents in the event of a disaster.

The Community Emergency Response Training, ("CERT") program provided training on using a Fire Extinguisher, First Aid, and how to address basic emergencies close to home and/or the work place, since resources will be spread thin during such an event. Participants had to complete 20 hours of training, including setting up a simulated Triage Center.

The training was led by Engineer Dan Hayashi, Fire-fighter Paramedic Luis Hernandez, Utility Driver Anthony Dixon, and members of Fire Station 165.

Certificates and a CERT backpack with supplies were given to each Graduate.



Visit the [www.hPCA.gov](http://www.hPCA.gov) for future CERT Training classes. You may also visit the County of Los Angeles Fire Department website at [www.fire.lacounty.gov/lacofd-cert-program/](http://www.fire.lacounty.gov/lacofd-cert-program/) for current classes in the surrounding cities. You may also call the Public Information Desk for the County of Los Angeles Fire Department at 323-881-2411.

# COMMUNITY NEWSLETTER

BOLETÍN TRIMESTRAL



# NEWSLETTER

EN ESPAÑOL

VERANO 2016

## PARQUES PROMUEVE LA SEGURIDAD DE LOS JÓVENES

El Departamento de Parques y Recreación de la Ciudad de Huntington Park invito a todos los jóvenes a participar a su primera Demostración de Patineta y Evento de Seguridad, el cual que promueve la importancia de la seguridad en la patineta para los jóvenes a través de divertidas actividades recreativas.

Este evento se llevó a cabo el 16 de abril de 2016 en el parque Salt Lake y participaron más de 300 patinadores. Familias enteras y jóvenes disfrutaron de música, comida gratis, demostraciones de patinetas, talleres de seguridad, vendedores, y otras actividades.

Participantes juveniles locales ayudaron a promover la importancia de usar cascos y como montar correctamente patinetas dentro de sus comunidades. También recordaron a los patinadores que hay numerosos ob-

stáculos en la ciudad y deben ser conscientes de estos elementos, así como los peatones que pasen por su rumbo.

Además de información de seguridad, el evento ofreció gratuitamente competencias de patinajes, talleres de patinaje patrocinado por jóvenes locales, y un concurso del mejor truco con premios de dinero en efectivo. Los participantes tuvieron oportunidad de ganar trofeos y otros premios donados por los patrocinadores del evento.

La ciudad de Huntington Park extiende su profundo agradecimiento a todos los participantes y patrocinadores por hacer de este evento un gran éxito.



## CICLAVIA: UN ÉXITO

La ciudad de Huntington Park envía su agradecimiento a todos los residentes y los residentes de las comunidades vecinas quienes contribuyeron a hacer este año de CicLAvia un rotundo éxito!

CicLAvia: Las Ciudades del Sureste, fue el primero de su tipo. Cuatro años de planificación, organización y duro trabajo dando lugar a una ruta que abarcó más de 10 millas, este evento de calles libres ha sido el mas grande del condado hasta la fecha.

Miles de participantes sacaron sus bicicletas, patinetas, y zapatos de correr para disfrutar de las loncheras de comida, entretenimiento, y actividades que se

establecieron a lo largo de la ruta.

Además, este acontecimiento de CicLAvia fue excepcionalmente más difícil debido a que atravesó jurisdicciones múltiples. Sin embargo, los representantes de Huntington Park, Walnut Park, South Gate, Florence-Firestone, Lynwood, y Watts trabajaron estrechamente juntos para unir sus comunidades para este acontecimiento.



La Alcaldesa y el Concilio de la ciudad de Huntington Park  
Extienden una cordial invitación a el

## DISCURSO DEL ESTADO DE LA CIUDAD

Sábado, 16 de Julio, 2016

11:00 AM

City Hall/Keller Park

6550 Miles Avenue

Huntington Park, CA 90255

Se servirán refrescos



## HP LIBRARY OFFERS LITERACY CLASSES

Reading and writing can be a challenge for many Spanish-speaking adults. In response, the County of Los Angeles Public Library—Huntington Park Branch has put together ¡Leamos!.

The program offers free pre-ESL literacy classes to Spanish-speaking adults who want to learn basic reading and writing. These classes are open to any County resident, including residents of the City of Huntington Park. All of the classes are taught using computers and laptops provided for use during the program by the Huntington Park Library.

Classes are offered:

Mondays & Thursdays, 2:00—4:00 pm  
Tuesdays, 5:00—7:00 pm  
Wednesdays, 10:00 am—12:00 pm

For more information or to reserve your place, please call (562) 367-0500. If you would like more information, please call (323) 583-1461 or visit [colapublib.org](http://colapublib.org).

## BIBLIOTECA DE HP OFRECE CLASES DE ALFABETIZACIÓN

La lectura y la escritura puede ser un desafío para muchos adultos. En respuesta, la Biblioteca Pública del condado de Los Angeles, sucursal de Huntington Park a creado ¡Leamos!

El programa ofrece un servicio gratuito de clases pre-Ingles como Segundo Idioma (Pre-ESL por sus siglas en inglés) para adultos de habla hispana que quieran aprender lectura y escritura básica. Estas clases están disponibles a cualquier residente del condado, incluyendo residentes de la ciudad de Huntington Park. Todas las clases se imparten utilizando computadoras y computadoras portátiles proporcionadas para su uso durante el programa en la Biblioteca de Huntington Park.

Las clases se ofrecen en los siguientes horarios:  
Lunes y Jueves, 2:00 – 4:00 p.m.  
Martes, 5:00 – 7:00 p.m.  
Miércoles, 10:00 a.m. – 12:00 p.m.

Para reservar su lugar, favor de llamar al (562) 367-0500. Si desea más información, favor de llamar al (323) 583-1461 o visite la página web [colapublib.org](http://colapublib.org)



## REPARACIONES MENORES DE SU HOGAR Y DISMINUCIÓN DE PLOMO

Todos los residentes deben tener la posibilidad de vivir en un precioso y saludable hogar. Como tal, el Departamento de Desarrollo Comunitario de la ciudad de Huntington Park tiene dos programas que buscan mejorar las viviendas de los residentes.

### REPARACIONES MENORES DE SU HOGAR

El programa de reparaciones menores al hogar está financiado mediante una Subvención Global de Desarrollo Comunitario con fondos federales (CDBG por sus siglas en inglés). El programa está diseñado para proveer acceso gratuito a servicios de reparaciones menores al hogar para personas elegibles de bajos y moderados ingresos. El programa permite a los dueños de casa hacer las reparaciones necesarias a sus hogares, que de lo contrario no habría sido posible debido a limitaciones financieras.

Reparaciones elegibles incluyen:

- Reparaciones al exterior e interior (pintura, reparaciones a puertas y ventanas)
- Actividades de la conservación de energía (sellador/burlete para puertas y ventanas, calentón del agua, y aislamiento)
- Mejorías de protección y seguridad (cerrojo de seguridad, seguros de ventanas, detectores de humo, barras de sostén)
- Renovaciones exteriores (cerca, estuco, reparaciones de revestimientos)

El programa de reparaciones menores al hogar

consiste en proveer mano de obra y materiales gratuita a los propietarios de casa mayores de edad, discapacitadas, y de ingresos bajos y moderados para reparaciones menores que no requieran permisos de la ciudad.

El programa proporciona una subvención directa de hasta \$5,000 para el propietario en mano de obra y materiales para reparaciones menores a sus propiedades.

### CONTROL DE RIESGO PARA PINTURA CON BASE DE PLOMO

La ciudad de Huntington Park ofrece subvenciones para disminución de riesgo de plomo GRATUITAMENTE (hasta \$14,400 para vivienda ocupada por sus propietarios y hasta \$7,500 para propiedades de alquiler). Actividades controladas para el riesgo de plomo incluyen pintura en el exterior e interior, reemplazo de ventanas, puertas, y otros tipos de prevenciones.

El programa también promueve la educación para propietarios e inquilinos a ayudar a prevenir el envenenamiento infantil con plomo.

Para obtener más información sobre estos programas favor de llamar al (323) 584-6300 o visite el departamento de Desarrollo Comunitario en el 6550 de la Avenida Miles.

## PREPARANDO A LOS RESIDENTES PARA AFRONTAR EMERGENCIAS

En asociación con el cuerpo de bomberos del condado de Los Ángeles, la ciudad de Huntington Park organizó un curso de capacitación gratuito diseñado a impartir formación básica en materia de seguridad y habilidades de salvamiento de vidas para el público en general el cual beneficiaría a los residentes en caso de un desastre.

El Entrenamiento Comunitario en Respuesta a Emergencias, (“CERT” por sus siglas en inglés), impartió capacitación sobre el uso de un extintor de incendios, primeros auxilios, y como dirigirse a emergencias básicas cerca de casa y en el trabajo, ya que los recursos se dispersan durante dicho evento. Los participantes tienen que completar 20 horas de capacitación, incluyendo un centro de tratamiento simulado.

La capacitación fue dirigida por el Ingeniero Dan Hayashi, Bombero Paramédico Luis Hernandez, el controlador Anthony Dixon y el cuerpo de bomberos de la estación 165. Certificados y una mochila de



CERT con suministros fueron entregados a cada graduado.

Visite el sitio en la página web [www.hPCA.gov](http://www.hPCA.gov) para futuras clases CERT de formación. También puede visitar el sitio web del cuerpo de bomberos del condado de Los Angeles en [www.fire.lacounty.gov/lacofd-cert-program/](http://www.fire.lacounty.gov/lacofd-cert-program/) para información de clases actuales en las ciudades de los alrededores. Usted también puede llamar al mostrador de información pública del cuerpo de bomberos del condado de Los Angeles al (323) 881-2411.

# HP SUMMER SWIM PROGRAM

Huntington Park officials are pleased to announce that the Summer Swim Program will return this year! In partnership with LAUSD, the program will offer open swimming to all Huntington Park residents and neighboring communities at a small entry fee. The fee will be charged to all swimmers.

The Summer Swim Program offers an opportunity for

youth and their families to engage in a positive, physical activity that promotes the benefits of living a healthier lifestyle. Swimmers may drop in at the pool at Linda Marquez High School starting July 5, 2016.

For days and times of availability, please see the Parks and Recreation Schedule of Classes or visit [www.hPCA.gov](http://www.hPCA.gov).



## PROGRAMA DE NATACION DE VERANO EN HUNTINGTON PARK

La ciudad de Huntington Park se complace en anunciar que el programa de natación de verano regresa este año para los residentes. El programa es una alianza con el Distrito Escolar Unificado de Los Angeles para brindar a los residentes el acceso a la piscina de la Preparatoria Linda Marquez durante los meses de verano.

El programa de natación de verano ofrece una oportunidad para los jóvenes y sus familias a participar de

manera positiva, en una actividad física que promueve los beneficios de un estilo de vida más saludable. El programa ofrecerá natación abierta para todos los residentes de Huntington Park y sus comunidades vecinas con una pequeña cuota de entrada, que se cobrará a todos los nadadores. El programa se ofrecerá a partir del 5 de julio de 2016.

Para días y horarios de disponibilidad, por favor ver el

horario de clases del departamento de parques y recreación o visite el sitio de la página web [www.hPCA.gov](http://www.hPCA.gov).

## UPW, BULKS FOR BULKIES MAKES IMPACT



United Pacific Waste ("UPW") sponsored "Bulks for Bulkies", a bulky item drop-off event at the City's Public Works Yard on April 19, 2016.

UPW created the event in an effort to raise awareness on illegal dumping in the City of Huntington Park and how to properly dispose of bulky items. The response was tremendous!

Residents brought in 10.98 tons of bulky items in exchange for raffle tickets to win gift cards. Three randomly-selected HP residents were awarded one of three gift cards in the amounts of \$100, \$50, and \$25. The high response has prompted UPW to look into planning for a second "Bucks for Bulkies" event this fall. Residents are invited to look for notices in their trash bill or online at [www.hPCA.gov](http://www.hPCA.gov).

Huntington Park residents are also reminded that putting a bulky item on the curb or in the alley is in violation of City Code (MC 5-11.05.2). This action is commonly referred to as "illegal dumping". Anyone caught illegally dumping may be subject to a fine.

Residents who live in single family homes may call UPW for a free pick-up of up to four bulky items each week. To make an appointment for pick-up, please call (866) 699-7600.

## UPW, BULTOS VOLUMINOSOS HACEN IMPACTO

La empresa de basura, United Pacific Waste ("UPW") patrocino "Bulk for Bulkies", un evento de entregar bultos voluminosos en el departamento de obras públicas de la ciudad el 19 de Abril de 2016.

La empresa UPW creó el evento con el intento de levantar conciencia de los vertederos ilegales en la ciudad de Huntington Park y como desechar artículos voluminosos. ¡La respuesta fue enorme!

Los residentes trajeron 10.98 toneladas de artículos voluminosos a cambio de boletos de rifas para ganar tarjetas de regalo. Tres residentes de Huntington Park seleccionados a lazar recibieron tarjetas de regalo en la cantidad de \$100, \$50 y \$25 dólares. La respuesta tan favorable ha llevado a la empresa UPW a planificar un

segundo evento de "Bulk for Bulkies" este otoño. Los residentes serán invitados mediante avisos en su factura de basura o en la página web de la ciudad [www.hPCA.gov](http://www.hPCA.gov).

A los residentes de Huntington Park se les hace un recordatorio que poner artículos voluminosos en la banqueta o callejón es una violación del Código de la ciudad. Esta acción se conoce como "vertadero ilegal". Si se encuentra a los residentes tirando basura ilegalmente, pueden ser sujetos a pago de una multa.

Los residentes que viven en viviendas de una familia pueden llamar a UPW para un servicio gratuito de hasta cuatro artículos cada semana. Para hacer una cita para el servicio, favor de llamar al (866) 699-7600.

## JOIN THE HP TEAM

The City of Huntington Park currently has vacant employment positions. Check out the City's current career opportunities and be the first to know when new positions open up by signing up for email alerts at [www.hPCA.gov](http://www.hPCA.gov) on the "Job Openings" page.

For more information, please contact the Human Resources Department at 323-584-6227.

## UNETE AL EQUIPO DE HP

La ciudad de Huntington Park actualmente tiene vacancias de empleo disponibles. Favor de revisar las oportunidades de empleo y sea el primero en saber cuando estas oportunidades estan disponibles por medio de inscribirse en las alertas de correo electrónico en [www.hPCA.gov](http://www.hPCA.gov) en la pagina "Job Openings".

Para mas informacion, favor de comunicarse con el departamento de recursos humanos al (323) 584-6227.

## RECYCLE YOUR OLD MATTRESSES

City residents are reminded to properly dispose of their old mattresses. Residents may drop off their old mattresses at the following nearby locations:

**Cristal Materials, Inc.**  
6825 McKinley Ave., Los Angeles, CA 90001  
[www.cristalmaterials.com](http://www.cristalmaterials.com)  
Phone: 323-752-2024  
Hours of Operation:  
M-F 7:30 am—5:00 pm

**Blue Marble Materials**  
6050 Rickenbacker Rd., West Commerce, CA 90040  
[www.bluemarblematerials.com/](http://www.bluemarblematerials.com/)  
Phone: 323-724-2583  
Hours of Operation:  
M-F 8:00 am—4:00 pm

Residents may also call United Pacific Waste at (866) 699-7600 to schedule a pick-up (some fees may apply).

## RECICLAR SU COLCHÓN VIEJO

A los residentes de la ciudad se les recuerda que deben disponer adecuadamente de sus colchones viejos. Los residentes pueden traer sus colchones a las siguientes localidades cercanas:

**Cristal Materials, Inc.**  
6825 McKinley Ave., Los Angeles, CA 90001  
[www.cristalmaterials.com](http://www.cristalmaterials.com)  
Telefono: 323-752-2024  
Horas de servicio:  
L-V 7:30 am—5:00 pm

**Blue Marble Materials**  
6050 Rickenbacker Rd., West Commerce, CA 90040  
[www.bluemarblematerials.com/](http://www.bluemarblematerials.com/)  
Telefono: 323-724-2583  
Horas de servicio:  
L-V 8:00 am—4:00 pm

Los residentes pueden llamar a United Pacific Waste al (866) 699-7600 para programar una recolección (algunos cargos pueden aplicar).

# PARKS AND RECREATION: SCHEDULE OF CLASSES

## PARQUES Y RECREACIÓN: CALENDARIO DE CLASES

### FITNESS & WELLNESS

#### Aerobic Body Toning

Aerobic Body Toning offers a well-balanced and complete workout that will help you improve your cardiovascular fitness coordination and burn calories. **Yoga mat and hand weights are optional.**

| <b>Classes:</b> 16 | <b>Fee:</b> \$28 | <b>Ages:</b> 12+ |
|--------------------|------------------|------------------|
| 5/31/16 to 6/27/16 | Mon-Thu          | 8:30-9:30 pm     |
| 7/5/16 to 7/28/16  | Mon-Thu          | 8:30-9:30 am     |
| 8/8/16 to 9/1/16   | Mon-Thu          | 8:30-9:30 am     |

#### Cardio Kickboxing

Burn fat, firm muscles, and relieve stress with a total body workout. The movements learned in this class will help: work upper body by jabbing, lean/tone legs by kicking and firm your abdominal muscles with knee strikes.

| <b>Classes:</b> 12 | <b>Fee:</b> \$35 | <b>Ages:</b> 15+ |
|--------------------|------------------|------------------|
| 5/31/16 to 6/23/16 | Tue-Thu          | 6:30-7:30 pm     |
| 7/5/16 to 7/28/16  | Tue-Thu          | 6:30-7:30 pm     |
| 8/9/16 to 9/1/16   | Tue-Thu          | 6:30-7:30 pm     |

### TODDLER CLASSES

#### Pee Wee Sports

Your young child will learn the basic fundamentals of popular sports such as t-ball, soccer, basketball, and more! Participants will engage in different

| <b>Classes:</b> 8  | <b>Fee:</b> \$30 | <b>Ages:</b> 3-5 |
|--------------------|------------------|------------------|
| 5/31/16 to 6/23/16 | Tue & Thu        | 9:00am - 10:00am |
| 7/5/16 to 7/28/16  | Tue & Thu        | 9:00am - 10:00am |
| 8/9/16 to 9/1/16   | Tue & Thu        | 9:00am - 10:00am |

#### Creative Little Hands

Fun four-week program gives children the opportunity to develop their creativity through different arts and craft activities.

| <b>Classes:</b> 4 | <b>Fee:</b> \$30 | <b>Ages:</b> 3-5 |
|-------------------|------------------|------------------|
| 6/3/16 to 6/24/16 | Fri              | 9:00am - 10:30am |
| 7/8/16 to 7/29/16 | Fri              | 9:00am - 10:30am |
| 8/12/16 to 9/2/16 | Fri              | 9:00am - 10:30am |

#### Start Right!

In this 10 week program, students will have the opportunity to practice the essential skills needed to begin the school year successfully.

| <b>Classes:</b> 20 | <b>Fee:</b> \$115 | <b>Ages:</b> 3-5 |
|--------------------|-------------------|------------------|
| 6/13/16 to 8/22/16 | Mon & Wed         | 8:30-10:30 am    |

#### Parent & Me

Children will be able to engage in several arts & crafts and physical activities in this six week course. Some of the activities include: sing-a-longs, dance,

| <b>Classes:</b> 20 | <b>Fee:</b> \$85 | <b>Ages:</b> 4    |
|--------------------|------------------|-------------------|
| 6/3/16 to 7/15/16  | Mon & Fri        | 10:45am - 12:45pm |
| 7/18/16 to 8/26/16 | Mon & Fri        | 10:45am - 12:45pm |

### MUSIC CLASSES

#### Guitar (Acoustic)

Don't sit back and watch others play guitar. Bring your guitar and learn how to read music, learn the different cords and learn how to play simple songs in a welcoming group setting. **\$15 material fee for guitar book. Students must provide their own guitar.**

| <b>Classes:</b> 4  | <b>Fee:</b> \$40 | <b>Ages:</b> 8+ |
|--------------------|------------------|-----------------|
| 5/19/16 to 6/9/16  | Thu              | 6:30pm - 7:30pm |
| 6/23/16 to 7/14/16 | Thu              | 6:30pm - 7:30pm |
| 7/28/16 to 8/18/16 | Thu              | 6:30pm - 7:30pm |

### SPECIAL INTEREST

#### Karate

Looking for a class where you or your child can learn self-defense and get a good workout? If so, karate is for you. Learn how to defend yourself while

| <b>Classes:</b> 8  | <b>Fee:</b> \$40 | <b>Ages:</b> 7+ |
|--------------------|------------------|-----------------|
| 5/16/16 to 6/13/16 | Mon & Wed        | 6:00-7:00 pm    |
| 6/20/16 to 7/18/16 | Mon & Wed        | 6:00-7:00 pm    |
| 7/25/16 to 8/17/16 | Mon & Wed        | 6:00-7:00 pm    |

#### Nippon Keupo (Self Defense)

Nippon Kenpo uses self-defense techniques in sticking, kicking, throwing, reverse-holds, and ground combat. We are very similar to MMA/UFC martial arts (body armor is used during training and competition tournaments). Leadership, anti-Bullying, health & wellness, and nutrition education classes are included in the curriculum. **\$40 mandatory uniform fee**

| <b>Classes:</b> 8 | <b>Fee:</b> \$40 | <b>Ages:</b> 5+ |
|-------------------|------------------|-----------------|
| 5/31/16-6/23/16   | Tue & Thu        | 6:00-7:00 pm    |
| 5/31/16-6/23/16   | Tue & Thu        | 7:00-8:00 pm    |
| 7/5/16-7/28/16    | Tue & Thu        | 6:00-7:00 pm    |
| 7/5/16-7/28/16    | Tue & Thu        | 7:00-8:00 pm    |
| 8/9/16-9/1/16     | Tue & Thu        | 6:00-7:00 pm    |
| 8/9/16-9/1/16     | Tue & Thu        | 7:00-8:00 pm    |

#### Let's Sing!

Discover and improve your singing voice in this group vocal class. You will learn the basics of vocalization through games, karaoke and other fun techniques. This class will work with you to gain control of your voice and build confidence in your singing abilities. Bring a water bottle to each class. Music will be provided.

| <b>Classes:</b> 6  | <b>Fee:</b> \$55 | <b>Ages:</b> 4+ |
|--------------------|------------------|-----------------|
| 5/31/16 to 7/5/16  | Tue              | 4:30-6:30 pm    |
| 7/19/16 to 8/23/16 | Tue              | 4:30-6:30 pm    |
|                    |                  |                 |
|                    |                  |                 |

#### Community First Aid & CPR

Course is for anyone with limited or no medical training who wants to learn basic first aid to help their family or co-worker. If participant requires a course completion card to meet job, regulatory or other requirements, participant may discuss with instructor prior to the class starting.

**\$12 mandatory material fee for First Aid manual.**  
**(No refunds for this class 48 hours prior to the first day of class)**

| <b>Classes:</b> 8 | <b>Fee:</b> \$75 | <b>Ages:</b> 13+ |
|-------------------|------------------|------------------|
| 6/25/16           | Sat (Spanish)    | 10:00 am-2:00 pm |
| 7/23/16           | Sat (Spanish)    | 10:00 am-2:00 pm |
| 8/27/16           | Sat (Spanish)    | 10:00 am-2:00 pm |
| 6/11/16           | Sat (English)    | 10:00 am-2:00 pm |
| 7/9/16            | Sat (English)    | 10:00 am-2:00 pm |
| 8/13/16           | Sat (English)    | 10:00 am-2:00 pm |

#### Ice Skating

Paramount Iceland's enthusiastic and dedicated coaching staff encourages skaters of all ages and all levels to have fun while learning the fundamentals of skating, gliding, turning, stopping,...and a trick or two!

Skate rental is included in class fee. Must wear helmet.

| <b>Classes:</b> 8 | <b>Fee:</b> \$50 | <b>Ages:</b> 3-18 |
|-------------------|------------------|-------------------|
| 6/3/16 to 6/24/16 | Fri              | 6:15-6:45 pm      |
| 7/8/16 to 7/29/16 | Fri              | 6:15-6:45 pm      |
| 8/12/16 to 9/2/16 | Fri              | 6:15-6:45 pm      |

#### Sewing & Auto Upholstery 101

Save money and dress in style by sewing your own cloths. Students will learn how to select patterns, fabrics, pattern layout, and construction. You can also learn auto upholstery, learn basic sewing, diamond tufting and how to sew pleats.... And much more! **\$20 mandatory materials fee**

| <b>Classes:</b> 6  | <b>Fee:</b> \$60 | <b>Ages:</b> 17+ |
|--------------------|------------------|------------------|
| 6/4/16 to 7/9/16   | Sat              | 9:00 am-12:00 pm |
| 7/23/16 to 8/27/16 | Sat              | 9:00 am-12:00 pm |

### Life Mastery: Making it Happen with Ganas!

Join us in this personal development program to success! This program will empower you to use your gifts and talents to advance your goals and happiness. We all want to be happy, let us share the tools to make it happen.

| **Classes:** 6 | **Fee:** \$60 | **Ages:** 17+ |
| --- | --- | --- |

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# PARKS AND RECREATION: SCHEDULE OF CLASSES

## PARQUES Y RECREACIÓN: CALENDARIO DE CLASES

### SOCER CAMPS

This British Soccer Camp program will contain Challenger's own brand of innovative practices: coached games, camp world cup, cultural education, character building and fun!

**Participants must wear soccer cleats & shin guards, and bring their own water.**

#### Mini Soccer Camp

**Classes:** 5      **Fee:** \$77      **Ages:** 3-5  
8/1/16 to 8/5/16      Mon - Fri      5:30pm - 6:30pm

#### Evening Soccer Camp

**Classes:** 5      **Fee:** \$90      **Ages:** 6-16  
8/1/16 to 8/5/16      Mon - Fri      5:30pm - 7:00pm

### SUMMER PROGRAMS

#### LUNCH PROGRAM

The After School Program also offers free lunch to participants, on a first come-first served basis, at all program locations. For information on the summer lunch program , please contact the Parks and Recreation Center at 323-584-6218 or visit [www.hPCA.gov](http://www.hPCA.gov).

**Fee:** FREE      **Ages:** 17 & under  
Salt Lake Park      3401 E. Florence Ave.      12:00pm - 1:00pm

### SUMMER TENNIS PROGRAM

This six week program provides children and teenagers 8 - 17 an atmosphere to gain tennis experience and personal growth.

**Fee:** \$10      **Ages:** 8 - 17

**Location:** Salt Lake Park Tennis Courts (3401 E. Florence Ave.)

6/20/16-7/30/16      9:30am - 11:30am      Mon & Fri

### SUMMER SWIM PROGRAM

In partnership with the Los Angeles Unified School District, the City of Huntington Park is proud to announce the return of the Summer Swim Program to be held at Linda Marquez High School. This The program will begin July 5, 2016. For further specifics on the cost of swimming lessons, please contact the Parks and Recreation Center at 323-584-6218 or visit [www.hPCA.gov](http://www.hPCA.gov).

**Location:** Linda Marquez High School Swimming Pool  
(6361 Cottage St.)

**Drop-in Days:** Mon - Sat      **Times:** 1:00pm - 5:00pm

**Swimming Lessons:** Mon - Thu      **Times:** 11:00am - 1:00pm

### WOODCRAFT RANGERS SUMMER CAMP

The Woodcraft Rangers is proud to announce the Salt Lake Summer Learning Program. Campers will be able to participate in activities including: dance, art, sports, photography, scavenger hunts, and more! This program will begin June 20, 2016.

**Fee:** \$60 per week      **Grades:** Kinder - 8th

**Registrations:** Salt Lake Park (3401 E. Florence Ave.)

**Days:** Tue & Thu      **Time:** 4:30pm - 7:00pm

**Camp:** Salt Lake Park (3401 E. Florence Ave.)

**Days:** Mon - Fri      **Time:** 8:00am - 4:00pm

### THE SPOT AFTER SCHOOL PROGRAM

The After School Program provides a place for school-aged children to interact with other children their age outside of the classroom. Participants will engage in various activities including: homework assistance, arts & crafts, intramural sports, board games, and much more!

**Fee:** FREE

|                       |                       |                |             |
|-----------------------|-----------------------|----------------|-------------|
| Salt Lake Park        | 3401 E. Florence Ave. | 2:00 - 6:00 pm | Mon - Fri   |
| Robert H. Keller Park | 6550 Miles Ave.       | 2:00 - 5:00 pm | Mon - Thurs |
| Freedom Park          | 3801 E. 61st St.      | 2:00 - 5:00 pm | Mon - Fri   |

**Ages:** 6 - 12

|                |             |
|----------------|-------------|
| 2:00 - 6:00 pm | Mon - Fri   |
| 2:00 - 5:00 pm | Mon - Thurs |
| 2:00 - 5:00 pm | Mon - Fri   |

### SPORTS

#### ADULT SPORTS LEAGUES

| Program                | Ages     | Fee   | Registration     |
|------------------------|----------|-------|------------------|
| Co-ed Softball (Mon)   | Uppers   | \$378 | 6/6/16 - 7/16/16 |
| Co-ed Softball (Wed)   | Lowers   | \$378 | 6/6/16 - 7/16/16 |
| Men's Softball (Tue)   | Uppers   | \$378 | 6/6/16 - 7/16/16 |
| Men's Basketball (Fri) | Uppers   | \$412 | 6/6/16 - 7/16/16 |
| Men's Basketball (Sun) | Lowers   | \$412 | 6/6/16 - 7/16/16 |
| Men's Basketball (Sat) | Veterans | \$412 | 6/6/16 - 7/16/16 |

#### GIRLS' SOFTBALL

The City of Huntington Park is proud to announce the return of the Girls' Softball League! Girls between the ages of 11 - 14 may sign up for the Girls' Softball interest list beginning June 6, 2016 through June 30, 2016 at the Salt Lake Park Recreation Center located at 3401 E. Florence Ave.

For more information on the Girls' Softball League, please contact the Parks and Recreation Center at 323-584-6218 or visit [www.hPCA.gov](http://www.hPCA.gov).

#### BECOME A COACH!

Interested in sharing the skills of your favorite sport? The City of Huntington Park invites you to become a part of the Parks & Recreation Department by becoming a volunteer coach.

For more information on how to apply, contact the Salt Lake Park Recre-

#### YOUTH SPORTS LEAGUES

| Program                | Ages   | Fee   | Registration       |
|------------------------|--------|-------|--------------------|
| Youth Basketball       | 7 - 17 | \$65  | 8/15/16 - 10/15/16 |
| Summer Baseball League | 17 U   | \$300 | 6/15/16-7/20/16    |

#### DROP IN SPORTS PROGRAMS

The Drop-in program offers informal play organized by the participants on the field or court—there are no set teams, referees, scores, or standings taken. All drop-in opportunities are geared for both men and women of all experience levels as a means to stay active through sport.

| Sport              | Ages | Fee  | Day       | Time         | Location                                  |
|--------------------|------|------|-----------|--------------|---|
| Free Play Soccer   | All  | FREE | Mon - Fri | 2 - 4 PM     | Salt Lake Park Kevin De Leon Soccer Field |
| Drop-in Soccer     | All  | \$3  | Wed       | 4 - 10 PM    | Salt Lake Park Kevin De Leon Soccer Field |
| Drop-in Volleyball | 16+  | \$2  | Tue       | 9 PM - 12 AM | Salt Lake Park Basketball Gymnasium       |
| Drop-in Basketball | 16+  | \$2  | Thu       | 9 PM - 12 AM | Salt Lake Park Basketball Gymnasium       |
| Free Play Softball | All  | FREE | Sun*      | 6:30 - 9 PM  | Salt Lake Park Baseball Diamonds          |

\*Free play softball will be held every first and last Sunday of the month.

#### FARMER'S MARKET

Make a healthy choice, grab your market basket and visit the Huntington Park Farmers' Market at Salt Lake Park. The farmers market provides residents access to healthy organic options which complement the City's efforts to become a healthier Huntington Park. This weekly market is open every Wednesday (rain or shine) from 9:30 am to 1:30 pm.



#### NATIONAL NIGHT OUT 2016

Residents and visitors are invited to attend this year's National Night Out, to occur on Tuesday, August 2, 2016. The event will showcase the City's law enforcement agencies, nonprofit organizations, and other groups that help to promote safety within the community. National Night Out is free to the public and giveaways are given out to participants. Families can enjoy food, games, and other activities throughout the event as they learn how to maintain a safe and welcoming neighborhood.



#### GIRLS SOFTBALL

Parks & Recreation is ready to offer Girls Softball in the fall. If you or someone you know (ages 11-14) is interested, please contact the Department no later than September 1, 2016 to be added to the girls softball interest list. Registration details will be provided when a sufficient number of interested participants is obtained.



#### HOW TO REGISTER FOR CLASSES

- Fill out the Activity or League Registration Form. The form is available online at [www.hPCA.gov](http://www.hPCA.gov) or at the Salt Lake Park Recreation Center (3401 E. Florence Ave.).
- Take the completed Activity/League Registration Form and payment to the Salt Lake Park Recreation Center.  
**NOTE:** Fees are payable by Check, Money Order, Visa, or Master Card only  
Make payments to "City of Huntington Park".

#### CÓMO INSCRIBIRSE EN LAS CLASES

- Llene el formulario de registro de actividad o registro de la liga. El formulario está disponible en nuestra pagina web [www.hPCA.gov](http://www.hPCA.gov) o en el centro de recreaciones del Parque Salt Lake (3401 E. Florence Ave.).
- Lleve el formulario de registro de actividad o de la liga y el costo de pago completo a el centro de recreación del Parque Salt Lake.  
**NOTA:** El costo se puede pagar con cheque, giro postal, Visa o Master Card solamente.  
Haga el pago a nombre de "City of Huntington Park".

### DEPARTMENT OF PARKS AND RECREATION—DEPARTAMENTO DE PARQUES Y RECREACIONES

#### PARK LOCATIONS/UBICACIONES DE LOS PARQUES

Chesley Park

Robert Keller Park

Freedom Park

Salt Lake Park

Senior Citizen Park

Raul Perez Memorial Park

Zoe Ave & Albany St

6550 Miles Ave

3801 E 61st St

3401 E Florence Ave

6923 Salt Lake Ave

6208 Alameda St

# UPCOMING EVENTS PRÓXIMOS EVENTOS

## JUNE

**City Council Meeting | Junta del Concilio**  
 June 21, 6:00 pm  
 Council Chambers, 6550 Miles Ave

**TreePeople Summer Tree Care |  
TreePeople Cuidado de arboles en Verano**  
 June 28, 9:00 am—12:00 pm  
 Raul Perez Memorial Park, 6208 Alameda St

## JULY

**TreePeople Summer Tree Care |  
TreePeople Cuidado de arboles en Verano**  
 July 1, 9:00 am—12:00 pm  
 Salt Lake Park, 3401 E Florence Ave

**July 4th Carnival Celebration/Celebración del 4 de Julio**  
 July 2—July 4, 2016  
 Salt Lake Park, 3401 E. Florence Ave

**TreePeople Summer Tree Care |  
TreePeople Cuidado de arboles en Verano**  
 July 5, 9:00 am—12:00 pm  
 Community Center, 3355 Gage Ave

**City Council Meeting | Junta del Concilio**  
 July 5, 6:00 pm  
 Council Chambers, 6550 Miles Ave

**TreePeople Summer Tree Care |  
TreePeople Cuidado de arboles en Verano**  
 July 8, 9:00 am—12:00 pm  
 Intersection of Salt Lake Ave and Hill St

## JULY (cont.)

**Free Health Screenings | Exámenes de Salud Gratuitos**  
 July 10, 7:30 am—1:00 pm  
 St. Martha Catholic Church, 6000 Seville Avenue

**TreePeople Summer Tree Care |  
TreePeople Cuidado de arboles en Verano**  
 July 12, 9:00 am—12:00 pm  
 Raul Perez Memorial Park, 6208 Alameda St

**TreePeople After School Tree Care |  
TreePeople Cuidado de arboles en Verano**  
 July 15, 9:00 am—12:00 pm  
 Salt Lake Park, 3401 E Florence Ave

**TreePeople Summer Tree Care |  
TreePeople Cuidado de arboles en Verano**  
 July 19, 9:00 am—12:00 pm  
 Intersection of Gage Ave and Albany St

**City Council Meeting | Junta del Concilio**  
 July 19, 6:00 pm  
 Council Chambers, 6550 Miles Ave

**TreePeople Summer Tree Care |  
TreePeople Cuidado de arboles en Verano**  
 July 22, 9:00 am—12:00 pm  
 Intersection of Gage Ave and Marbrisa Ave

**TreePeople After School Tree Care |  
TreePeople Cuidado de arboles en Verano**  
 July 26, 9:00 am—12:00 pm  
 Raul Perez Memorial Park, 6208 Alameda St

**TreePeople After School Tree Care |  
TreePeople Cuidado de arboles en Verano**  
 July 29, 9:00 am—12:00 pm  
 Salt Lake Park, 3401 E Florence Ave

## AUGUST

**TreePeople Summer Tree Care |  
TreePeople Cuidado de arboles en Verano**  
 August 2, 9:00 am—12:00 pm  
 Intersection of Templeton St and Zoe Ave

**City Council Meeting | Junta del Concilio**  
 August 2, 6:00 pm  
 Council Chambers, 6550 Miles Ave

**National Night Out**  
 August 2, 5:00 pm  
 City Hall/Keller Park, 6550 Miles Ave.

**TreePeople Summer Tree Care |  
TreePeople Cuidado de arboles en Verano**  
 August 5, 9:00 am—12:00 pm  
 Intersection of Stafford Ave and Gage Ave

**City Council Meeting | Junta del Concilio**  
 August 16, 6:00 pm  
 Council Chambers, 6550 Miles Ave



For more information about upcoming events, visit the City Calendar of Events on the website: [www.hPCA.gov](http://www.hPCA.gov) or call (323) 582-6161.

Para más información sobre los próximos eventos, visite el Calendario de Eventos de la ciudad en la pagina web: [www.hPCA.gov](http://www.hPCA.gov) o llame al (323) 582-6161.

## WE'VE GONE MOBILE!

The City of Huntington Park is excited to announce the release of the myHuntingtonPark free mobile app, which is available for download on Android and iOS devices. Residents may also follow the City's Twitter account @city\_of\_HP and get updates about current or upcoming events.

## ¡OFRECEMOS SERVICIOS DE TELEFONIA MOVIL!

La ciudad de Huntington Park se complace en anunciar el lanzamiento de la aplicación móvil myHuntingtonPark; esta aplicación es gratuita y está disponible para su descarga en dispositivos iOS y Android.

Residentes también pueden seguir la cuenta de Twitter de la ciudad @city\_of\_HP y obtener actualizaciones sobre los eventos actuales o futuros.



## THANKS TO THE DOWNEY ASSOCIATION OF REALTORS!

The City of Huntington Park would like to thank the Downey Association of Realtors, which assisted in an Earth Day Cleanup event with the City's Department of Public Works.

If an organization would like to host a cleanup event, please contact Public Works at (323) 584-6274.

## ¡GRACIAS A LA ASOCIACIÓN DE AGENTES INMOBILIARIOS DE DOWNEY!

La ciudad de Huntington Park agradece a la Asociación de agentes inmobiliarios de Downey, que llevó a cabo el evento de limpieza del Día de la Tierra junto con el departamento de Obras Públicas.

Si alguna organización desea organizar un evento de limpieza, favor de comunicarse con el departamento de Obras Públicas al (323) 584-6274.